Government of Rajasthan Home Department

# Getting Started Guide & User Manual For Citizen

Cinematograph License and License for Screening Films

#### Introduction:-

The applicant desiring to perform Screening Films, obtain a license from District Magistrate / Commissioner of Police under *Rajasthan Cinemas* (*Regulation*) *Act*, 1952 and *Rajasthan Cinemas* (*Regulation*) *Rules*, 1959 shall apply to the District Magistrate/Commissioner of Police in FORM-A annexed in this rule with required documents.

#### Necessary documents (Check-List) to be attached:-

| 2.1 | All relevant information regarding Cinema Hall – like – Entrance, Exit, Gangway, Toilets,<br>Booking Windows, Lift, Stairs, Projector, Generator, Parking, Film Rewinding Room,<br>Auditorium, Stage, Fire Control, Corridors, Gates, Switch Room, Engine, |
|-----|--|
| 2.2 | Memorandum, Registration and List of Directors of Company/ Firm with PANCard.  |
| 2.3 | Authorization Letter on Company Letter Head.   |
| 2.4 | Blue Print of proposed area (Approved by JDA/ Nigam/ other Local Bodies). Building Plan, Site Plan   |
| 2.5 | Permises ownership documents/ Landuse documents – like – Title, Sale deed/ Registration agreement.   |
| 2.6 | Applicant ID's (PAN Card, Driving License, Aadhaar or Voter ID)  |
| 2.7 | Other Documents (if any) (not mandatory)   |

#### Timelines for delivery of service:-

All concerned departments will send their NOC / Report with in 30 Days. Licensing Authority shall consider NOC/Report on a date fixed by it which shall not be later than 20 Days from the date of receipt of NOC/Report. The licensing authority may refuse to grant the license unless and until the defects (if any) revealed during inspections are remedied to his satisfaction.

#### Fee for grant of License :-

Rs. 2000/- per Screen andFor permanent Cinema :Upto 200 seats - Rs. 150201 - 500Rs. 200501 to overRs. 250For temporary or touring CinemaUpto 200 seats - Rs. 30201 - 500Rs. 40501 to overRs. 50And Rs. 1500/- (for Electrical Fitness Certificate)

## Requirement of physical touch point between applicant and the Department/Agency:-

There shall be no physical touch between applicant and the office of District Magistrate/Commissioner of Police; although proposed premises/site where performance / entertainment are organized will be inspected by the concerned department/office.



#### **ONLINE APPLICATION SUBMISSION PROCEDURE**

Application for Application for NOC/ Licence for Cinematography as per Rajasthan Cinemas (Regulation) Rules, 1959

1. Applicant sign-in (login) to RajSSO (<u>https://sso.rajasthan.gov.in</u>) portal using his/ her SSOID as shown in figure below.

| Rajasthan Single S |   |  | English   हिन्दी                  |
|--------------------|---|--|-----------------------------------|
| G2G APPS           |   | Login  | Registration                      |
| 184                |   | Digital Identity (SSOID/ User  | name)                             |
| G2C/ G2B APPS      |   | Password   |                                   |
| 138                |   | 3 <sup>5</sup> 9 5 6   | 5 Enter Captcha 4)                |
| IDENTITIES         |   | L  | ogin                              |
| 1 6443393          |   | <ul> <li>I Forgot my Digital Identity</li> <li>I Forgot my Password. <u>Click</u></li> </ul> |                                   |
|                    |   |  |                                   |
|                    | Complication for 'ANUPRATISCHEME' of MINORITY Department can now be submitt<br>Site designed, developed & hosted by Department of Information Technology & Communication, Govern<br>Helpdesk Details   Website Policies   Sassword Policy   FAQ   Sitemap     I 2 8,315,941 |  | Application for WIDOW/DIVORCEE (B |

2. After successful sign-in (login), applicant selects "HOME DEPT SERVICES" from the available list of applications as shown in figure below.

Note: - Before proceeding with this step, applicant need to ensure that his/ her AADHAAR number is updated in his/ her PROFILE in RajSSO system as same shall be verified later during application submission. Also, the mobile number updated in AADHAAR should be available with applicant.

| RAJASTHAN S                             | SINGLE SIGN ON 🗤   |  |   |                 |                                      | A- A A+ 🕕                               | 💥 🔅 Settings - 🗙       |
|---|--------------------|--|---|-----------------|--------------------------------------|---|------------------------|
| GOVERNMENT O                            | F RAJASTHAN        |  |   |                 |                                      |   |                        |
| 🚨 Govt. Apps (G2G) 🔷 C                  | Citizen Apps (G2C) |  |   |                 | S                                    | earch Apps 🛛 🕻 So                       | tt By  SIMPLE VIEW     |
| Recent Apps                             | _                  |  |   |                 |                                      |   | ~                      |
| HOME DEPT. SERVICES                     | INDIRA RASOI       | Unit in the second seco | DOITS.C/ RISL<br>DOITS.C/ RISL PAYMENT<br>TRACKER | Raj<br>Bioscope | EQUITY FUNDING (STARTUP)             | RASOI -2019                             | REVENUE DEPT. SERVICES |
| 90-A FOR DEVELOPMENT<br>AUTHORITY (UDH) | FAIR & EXHIBITION  |  |   |                 | ARTISAN REG.                         | Rajustran Inneviation<br>8 Startup Eppo | CLEAR RECENT<br>APPS   |
|   |                    |  |   |                 |                                      |   |                        |
| Active Apps                             |                    |  |   |                 |                                      |   | ^                      |
| <b>E Bill Payments</b>                  |                    |  |   |                 |                                      |   | ^                      |
| Vevelopment Apps                        |                    |  |   |                 | cy   Website Sitemap   Release Notes |   | 🖀 HELPDESK 🔷           |



3. Applicant will see the following interface i.e. DASHBOARD where all the applications submitted by him/ her would be listed along with its present status.

| Bove      | <b>ME DEP</b> | ARTMENT<br>of Rajasthan |                                   | •                                  |                     |                                    |                              | A- A A+ 🛈 🏽 🤅     | Rajeev Gujra 🗸 |
|-----------|---------------|-------------------------|-----------------------------------|------------------------------------|---------------------|------------------------------------|------------------------------|-------------------|----------------|
| ≡         |               |                         |                                   | DA                                 | SHBOARD             |                                    |                              |                   |                |
| Menu      | Show Rows     | 10 🗸                    |                                   |                                    |                     |                                    |                              | Search            | Q X            |
| Dashboard | S.NO.         | SERVICE NAME            | APPLICATION ID                    | DATE/ TIME                         | NAME                | MOBILE NO.                         | STATUS                       | STATUS DATE/ TIME | View           |
| Services  |               |                         |                                   |                                    |                     |                                    |                              |                   |                |
|           |               |                         |                                   |                                    |                     |                                    |                              |                   |                |
|           |               |                         |                                   |                                    |                     |                                    |                              |                   |                |
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|           |               |                         |                                   |                                    |                     |                                    |                              |                   |                |
|           | <u>چَ</u>     |                         | Site designed, developed & hoster | d by Department of Information Tec | hnology & Communica | tion, Govt. of Rajasthan. <u>V</u> | Vebsite Policy   Website Sit | <u>emap</u>       | <b></b>        |

4. Applicant clicks on "SERVICES" on the left side on the menu-bar and then selects the appropriate service for which application is to be submitted by him/ her as shown in figure below.

| HO<br>Gov         | ME DEPARTME                                | NT<br>nan       |                                  |                                   |                       |                                   |                             | A- A A+ 🛈 🗮 🤅     | 🕑 Rajeev Gujra 🗸 |
|-------------------|--|-----------------|----------------------------------|-----------------------------------|-----------------------|-----------------------------------|-----------------------------|-------------------|------------------|
| ≡                 |  |                 |                                  | Di                                | ASHBOARD              |                                   |                             |                   |                  |
| Menu<br>Dashboard | Show Rows 10 V                             |                 |                                  |                                   |                       |                                   |                             | Search            | <b>Q</b> ×       |
| Services          | ← ← AE-5 (Licence for                      | ме              | APPLICATION ID                   | DATE/ TIME                        | NAME                  | MOBILE NO.                        | STATUS                      | STATUS DATE/ TIME | View             |
|                   | Fireworks/ Crackers)                       |                 |                                  |                                   |                       |                                   |                             |                   |                  |
|                   | AE-12 (NOC for<br>Explosive)               |                 |                                  |                                   |                       |                                   |                             |                   |                  |
|                   | ← ← Form A (Performance/<br>Entertainment) |                 |                                  |                                   |                       |                                   |                             |                   |                  |
|                   | ← ➔ Form A (Cinematography                 | D               |                                  |                                   |                       |                                   |                             |                   |                  |
|                   |  | _               |                                  |                                   |                       |                                   |                             |                   |                  |
|                   |  |                 |                                  |                                   |                       |                                   |                             |                   |                  |
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| https://ssoap     | aiasthan.gov.in/HomeDepartm                | ent/ApplicantDa | Site designed, developed & hoste | d by Department of Information Te | chnology & Communicat | ion, Govt. of Rajasthan. <u>V</u> | Vebsite Policy   Website Si | <u>temap</u>      | <b></b>          |



5. For this user manual, applicant will select "FORM-A (Cinematography)" as shown in figure below.

| ernment of Raja  | I <mark>ENT</mark><br>sthan |                 |                     |                                 |   |                                  | A- A A+ 🛈 😟 🤅       | Rajeev |
|--|-----------------------------|-----------------|---------------------|---------------------------------|---|----------------------------------|---------------------|--------|
|  |                             |                 |                     | DASHBOARI                       | D |                                  |                     |        |
| Show Rows 10 ~   |                             |                 |                     |                                 |   |                                  | Search              | ۹      |
| ←● AE-12 (NOC for  | ME                          |                 |                     |                                 |   |                                  |                     |        |
| Explosive)   | (AE-5)                      | AE5/2020-21/20  | 01/10/2020 14:19:19 | RAJEEV                          |   | CERTIFICATE ISSUED BY DM         | 01/10/2020 14:44:04 | ۲      |
| • • AE-5 (Licence for                                      | (AE-12)                     | AE12/2020-21/37 | 01/10/2020 15:52:07 | RAJEEV GUJRAL                   |   | CERTIFICATE ISSUED BY DM         | 01/10/2020 16:05:23 | ۲      |
| Fireworks/ Crackers)                                       | (AE-12)                     | AE12/2020-21/40 | 04/10/2020 19:33:20 | RAJEEV GUJRAL/SEMT-SR. PO/DOITC |   | CERTIFICATE ISSUED BY DM         | 05/10/2020 15:18:02 | ۲      |
| <ul> <li>Form A (Performance<br/>Entertainment)</li> </ul> | (AE-5)                      | AE5/2020-21/24  | 05/10/2020 18:33:28 | RAJEEV GUJRAL/SEMT-SR. PO/DOITC |   | PENDING WITH APPLICANT (PAYMENT) | 05/10/2020 18:36:24 | ۲      |
| Form A (Cinematogra  | F (FORM-                    | ENT/2020-21/2   | 06/10/2020 10:28:04 | RAJEEV GUJRAL                   |   | PENDING WITH APPLICANT (PAYMENT) | 06/10/2020 10:30:33 | ۲      |
|  |                             |                 |                     |                                 |   |                                  |                     |        |
|  |                             |                 |                     |                                 |   |                                  |                     |        |
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|  |                             |                 |                     |                                 |   |                                  |                     |        |
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|  |                             |                 |                     |                                 |   |                                  |                     |        |
|  |                             |                 |                     |                                 |   |                                  |                     |        |
|  |                             |                 |                     |                                 |   |                                  |                     |        |

6. Applicant is presented with the self-explanatory and user-friendly Application Form as shown in the figure below wherein all the mandatory fields are marked with \*.

|  |   | / Licence for Cinematography  |
|--|---|---|
|  |   | *manda  |
| 🛓 Rajasthan Cinemas (Regulation) Act, 1952   |   | 🛓 Rajasthan Cinemas (Regulation) Rules, 1959  |
| 🖯 1. Purpose   |   |   |
| NOC Ulcence  |   |   |
| 2. NOC/ Licence required in the following name and address   |   |   |
| Status (Type of Applicant) *   |   |   |
| Individual O Company Partnership Firm Society Proprietorship Firm  |   |   |
| Individual Name (In which No Objection Certificate and Licence is required) *<br>RAJEEV GUJRAL/SEMT-SR. PO/DOITC |   | Father/ Husband Name*   |
|  |   |   |
| Date of birth *  | 曲 | Gender*  Male Female Other  |
|  |   |   |
| Social Category* <ul></ul>   |   | Aadhaar No. (12 digit)/ Virtual Aadhaar No. (16 digit) *  |
|  |   |   |
| Address Type *  Urban Rural  |   | House/ Building/ Apartment No.  |
|  |   |   |
| Street/ Road/ Lane * STREET NAME   |   | Area/Locality/Sector* AREA NAME   |
|  |   |   |
| State*<br>RAJASTHAN  |   | District* IAIPUR  |
|  |   | יזיאן איזיאן איזיאן<br>איזיאן איזיאן |
| City*  |   | Ward Number *   |
| JAIPUR   | • | WARD NO- 1  |
| Tehsil *   | - | Pin *   |
| SANGANER   | * | 302020  |



| DEPARTMENT<br>ment of Rajasthan  | a. a af 🕐 🖽 🕑 R   |
|--|---|
|  | Form A:- Application for NOC/ Licence for Cinematography  |
| Mobile *   | Email*  |
| Phone  | Fax   |
| 😑 3. Status and previous experience of Applicant                             |   |
| status and previous experience of Applicant *<br>Aax. (200) Character        | A   |
| 4. Is the application for Permanent or Touring Cinema?                       |   |
| Permanent Cinema 🔿 Touring Cinema  |   |
| Number of Screen(s)*   | Number of seats*  |
| 5. Place where the Cinema is proposed  Auditing Type *  Temporary  Permanent |   |
| Place Owner Name *   | Father/ Husband Name  |
| Date of birth  | Gender<br>( Male C Female O Other   |
| Address Type *<br>● Urban ○ Rural  | House/ Building/ Apartment No.  |
| street/ Road/ Lane *   | Area/ Locality/ Sector *  |
| Panto 4  | District & hosted by Department of Information Technology & Communication, Gave, of Bajasthale. <u>Website Policy</u>   <u>Website District</u> |

|   | Form A:- Application for NOC/ Licence for Cinematography |  |
|---|--|--|
| Street/ Road/ Lane *  | Area/ Locality/ Sector *                                 |  |
| State *   | District *   |  |
| RAJASTHAN   | -Select  |  |
| City*   | Ward Number *  |  |
| Select  | -Select  |  |
| fehsil *  | _  |  |
| Select  | ✓ Pin*   |  |
|   |  |  |
| Police Station *  | Railway Station/ Steamer Ghat *                          |  |
|   |  |  |
| Mobile *  | Email *  |  |
| Phone   | Fax  |  |
|   |  |  |
| E 6. Other details  |  |  |
| 5.1 Possession by the applicant of other places, If any, licensed under the Act * Not Applicable? | 6.2 Please specify details★                              |  |
| Whether in the same locality or elsewhere?  | 0.2 Ficase specing declars                               |  |
| Whether at the time of applying for licence or at any previous time?                              |  |  |
| 1 Permanent Cinema*   |  |  |
| 2 Touring Cinema*   |  |  |
| 3 School *  |  |  |
| 4 Hospital*   |  |  |
|   |  |  |

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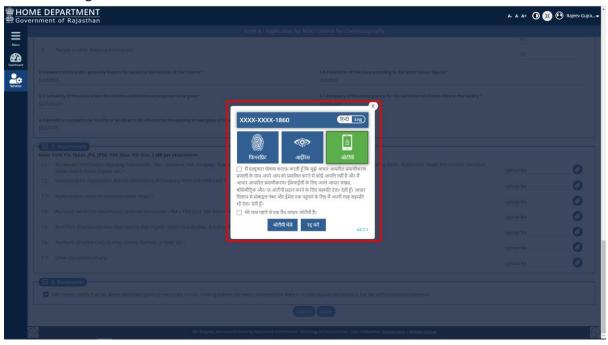
|        | nt of Rajasthan  |   | A- A A* 🛈 😟 | - |
|--------|--|---|-------------|---|
|        | Form A:- Application for NOC/ Li   | icence for Cinematography   |             |   |
| 5      | Temple or other Religious Institutions *   |   |             |   |
| 6.4 Ir | terest of the public generally likely to be served by the location of the Cinema*  | 5.5 Population of the place according to the latest Census figures *                  |             |   |
| 6.6 5  | itability of the place where the Cinema exhibitions are proposed to be given *   | 5.7 Adequacy of the existing place for the exhibition of Cinema films in the locality |             |   |
| 6.8 B  | nefit to any particular locality or localities to be afforded by the opening of new place of Cinema exhibition *   |   |             |   |
| _      | 7. Attachments<br>Valid File Types: JPG, JPEG, PDF, Max. File Size: 2 MB per attachment<br>All relevant information regarding Cinema Hall – like – Entrance, Exit, Gangway, Tollets, Booking Windows, Lift, Stairs, Projector, Ger | nerator. Parking Silm Revinding Room Auditorium Stage Fire Control Corridors          |             |   |
|        | Gates, Switch Room, Engine, etc.*  |   | Upload file | Ø |
| 7.2    | Memorandum, Registration and List of Directors of Company/ Firm with PAN Card. *   |   | Upload file | Ø |
| 7.3    | Authorization Letter on Company Letter Head. *   |   | Upload file | Ø |
| 7.4    | Permises ownership documents/ Land use documents - like - Title glad, Sale deed/ Registration agreement.*  |   | Upload file | ø |
| 7.5    | Blue Print of proposed area (Approved by JDA/ Nigam/ other Local Bodies). Building Plan. Site Plan etc. *  |   | Upload file | Ø |
| 7.6    | Applicant ID's (PAN Card, Driving License, Aadhaar or Voter ID) *  |   | Upload file | Ø |
| 7.7    | Other Documents (if any)   |   | Upload file | Ø |
| - 8    | 8. Declaration   |   |             |   |
|        | /We hereby certify that the above particulars given by me/us are correct, nothing therein has been concealed and there is no title dis   | spute pertaining to the site of the proposed premises.                                |             |   |
|        |  |   |             |   |

7. After filling all the mandatory inputs, uploading the required supporting documents (attachments) and accepting the declaration as shown above, applicant clicks the SUBMIT button to submit the application and is prompted to confirm the submission as shown in figure below.

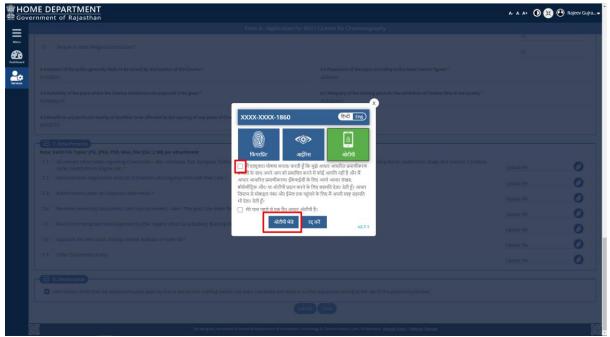
| DME DEPARTMENT<br>vernment of Rajasthan   | A- A A+ 🛈 🗮 😶 Rajeev G               |
|---|--------------------------------------|
|   |                                      |
|   |                                      |
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|   |                                      |
|   |                                      |
| Contractioner   | sure you want to submit application? |
| A. antioxistic tensors. Considering in tensor     Marchine conversion accessed accesse | autorettas esta atra                 |
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8. Upon clicking the YES button, applicant is re-directed to authenticate his/ her AADHAAR number as shown in figure below.

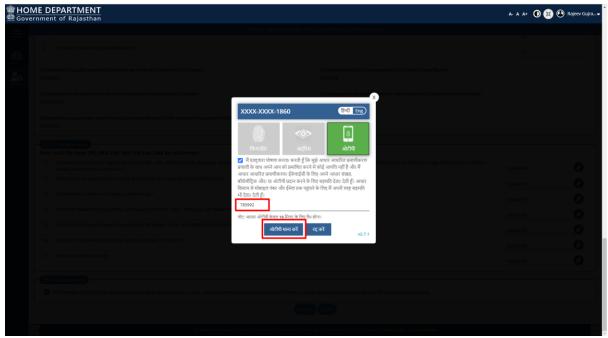


9. Applicant clicks the first checkbox to given his/ her consent for AADHAAR authentication and then clicks on SEND OTP button to receive the SMS containing OTP on his/ her mobile number registered with AADHAAR as shown in figure below.

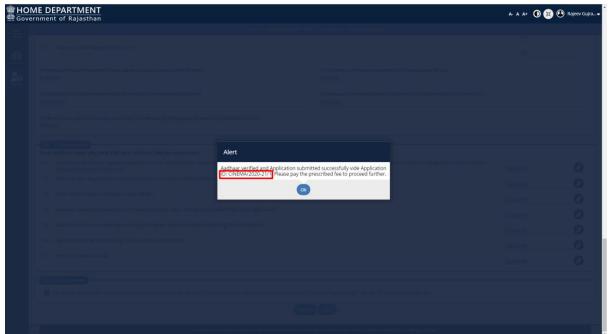




10. Applicant enters the OTP received and then clicks the VERIFY OTP button to validate it from AADHAAR Server as shown in the figure below.



11. Post-successful AADHAAR verification/ authentication, application is saved and a confirmation message is displayed to the applicant as shown in the figure below. In addition to this, system also sends a confirmation message to the applicant using a SMS and an EMAIL which applicant can use for future reference.





12. Upon clicking the OK button, system redirects the applicant back to DASHBOARD wherein he/ she can now see the application submitted by him/ her along with its current status as PENDING WITH APPLICANT (PAYMENT).

|          | of Rajasthan        |                  |                     |                                 |            |  |                     | _ |
|----------|---------------------|------------------|---------------------|---------------------------------|------------|--|---------------------|---|
|          |                     |                  |                     | DASHBOA                         | RD         |  |                     |   |
| Show Rov | vs 10 ~             |                  |                     |                                 |            |  | Search              |   |
| S.NO.    | SERVICE NAME        |                  | DATE/ TIME          | NAME                            | MOBILE NO. |  | STATUS DATE/ TIME   |   |
| 1        | EXPLOSIVES (AE-5)   | AE5/2020-21/20   | 01/10/2020 14:19:19 | RAJEEV                          |            | CERTIFICATE ISSUED BY DM               | 01/10/2020 14:44:04 |   |
| 2        | EXPLOSIVES (AE-12)  | AE12/2020-21/37  | 01/10/2020 15:52:07 | RAJEEV GUJRAL                   |            | CERTIFICATE ISSUED BY DM               | 01/10/2020 16:05:23 |   |
| 3        | EXPLOSIVES (AE-12)  | AE12/2020-21/40  | 04/10/2020 19:33:20 | RAJEEV GUJRAL/SEMT-SR. PO/DOITC |            | CERTIFICATE ISSUED BY DM               | 05/10/2020 15:18:02 |   |
| 4        | EXPLOSIVES (AE-5)   | AE5/2020-21/24   | 05/10/2020 18:33:28 | RAJEEV GUJRAL/SEMT-SR. PO/DOITC |            | PENDING WITH APPLICANT (PAYMENT)       | 05/10/2020 18:36:24 |   |
| 5        | ENTERTENMENT (FORM- | ENT/2020-21/2    | 06/10/2020 10:28:04 | RAJEEV GUJRAL                   |            | PENDING WITH APPLICANT (PAYMENT)       | 06/10/2020 10:30:33 |   |
| 6        | CINEMA (FORM-A)     | CINEMA/2020-21/1 | 06/10/2020 12:29:05 | RAJEEV GUJRAL/SEMT-SR. PO/DOITC |            | PENDING WITH APPLICANT (PAYMENT)       | 06/10/2020 12:31:05 |   |
| 7        | CINEMA (FORM-A)     | CINEMA/2020-21/2 | 06/10/2020 12:45:56 | RAJEEV GUJRAL/SEMT-SR. PO/DOITC |            | PENDING WITH APPLICANT (AADHAAR AUTH.) | 06/10/2020 12:45:56 |   |
|          |                     |                  |                     |                                 |            |  |                     |   |
|          |                     |                  |                     |                                 |            |  |                     |   |
|          |                     |                  |                     |                                 |            |  |                     |   |
|          |                     |                  |                     |                                 |            |  |                     |   |

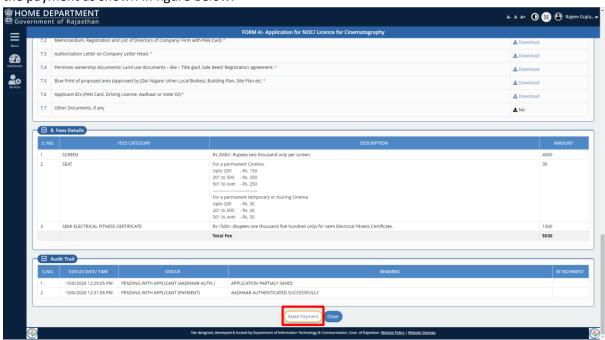
Note: - Applicant can click on the VIEW button (eye symbol on the right side) to see the application and other proceeding details till its disposal by DM. The system also notifies the applicant in real-time using SMS and EMAIL about every action performed by any government officer on his/ her application.

13. Applicant clicks the VIEW button (eye symbol) to open the submitted application for initiating the Online FEE PAYMENT as shown in the figure below.

|          |                           |                                      |  | DASHBOA  |            |  |  |  |
|----------|---------------------------|--------------------------------------|--|--|------------|--|--|--|
| Show Row | s 10 🗸                    |                                      |  |  |            |  | Search                                     |  |
| S.NO.    | SERVICE NAME              | APPLICATION ID                       | DATE/ TIME                                 | NAME   | MOBILE NO. | STATUS   | STATUS DATE/ TIME                          |  |
| 1        | EXPLOSIVES (AE-5)         | AE5/2020-21/20                       | 01/10/2020 14:19:19                        | RAJEEV   |            | CERTIFICATE ISSUED BY DM   | 01/10/2020 14:44:04                        |  |
| 2        | EXPLOSIVES (AE-12)        | AE12/2020-21/37                      | 01/10/2020 15:52:07                        | RAJEEV GUJRAL  |            | CERTIFICATE ISSUED BY DM   | 01/10/2020 16:05:23                        |  |
| 3        | EXPLOSIVES (AE-12)        | AE12/2020-21/40                      | 04/10/2020 19:33:20                        | RAJEEV GUJRAL/SEMT-SR. PO/DOITC                                  |            | CERTIFICATE ISSUED BY DM   | 05/10/2020 15:18:02                        |  |
| 4        | EXPLOSIVES (AE-5)         | AE5/2020-21/24                       | 05/10/2020 18:33:28                        | RAJEEV GUJRAL/SEMT-SR. PO/DOITC                                  |            | PENDING WITH APPLICANT (PAYMENT)   | 05/10/2020 18:36:24                        |  |
| 5        | ENTERTENMENT (FORM-<br>A) | ENT/2020-21/2                        | 06/10/2020 10:28:04                        | RAJEEV GUJRAL  |            | PENDING WITH APPLICANT (PAYMENT)   | 06/10/2020 10:30:33                        |  |
| 6        | CINEMA (FORM-A)           |                                      |  |  |            |  |  |  |
| 0        | CINEMP (FORMPA)           | CINEMA/2020-21/1                     | 06/10/2020 12:29:05                        | RAJEEV GUJRAL/SEMT-SR. PO/DOITC                                  |            | PENDING WITH APPLICANT (PAYMENT)   | 06/10/2020 12:31:05                        |  |
| 7        | CINEMA (FORM-A)           | CINEMA/2020-21/1<br>CINEMA/2020-21/2 | 06/10/2020 12:29:05<br>06/10/2020 12:45:56 | RAJEEV GUJRAUSEMT-SR. PO/DOITC<br>RAJEEV GUJRAUSEMT-SR. PO/DOITC |            | PENDING WITH APPLICANT (WANNENT)<br>PENDING WITH APPLICANT (WADHAAR AUTH.) | 06/10/2020 12:31:05<br>06/10/2020 12:45:56 |  |
|          |                           |                                      |  |  |            |  |  |  |
|          |                           |                                      |  |  |            |  |  |  |
|          |                           |                                      |  |  |            |  |  |  |
|          |                           |                                      |  |  |            |  |  |  |
|          |                           |                                      |  |  |            |  |  |  |
|          |                           |                                      |  |  |            |  |  |  |
|          |                           |                                      |  |  |            |  |  |  |



14. Applicant scrolls down to bottom of the application and clicks the FEE PAYMENT button to initiate the payment as shown in figure below.



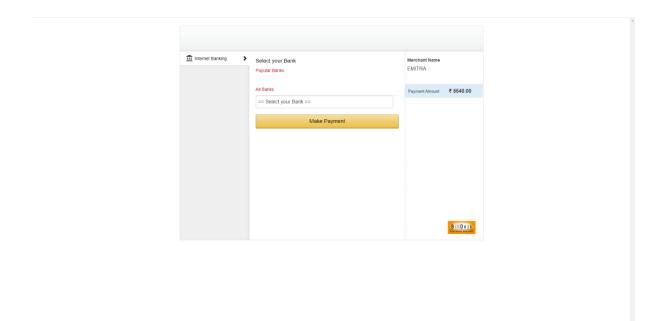
*Note: - Applicant must PAY the prescribed FEE Online only failing which application shall be kept pending at the level of Applicant and will not be processed further.* 

15. Applicant is re-directed to state government's own and most widely being used "Rajasthan Payment Platform (RPP)" interface for making the online FEE payment using his/ her Netbanking Account, Credit Card, Debit Card or UPI Payment A/c.

| RAJASTHAN                             |                                      |                 |                                |
|---------------------------------------|--------------------------------------|-----------------|--------------------------------|
| Merchant: RPP Test Merchant Encrypted | Merchant Transaction Id: 20000231702 |                 | Amount to pay: INR 5540.0      |
| Pay using                             | Aggregator                           | Transaction Sur | nmary                          |
| Aggregator                            |                                      | RPP Txn Id      | 285353                         |
| SELECT                                | *                                    | Purpose         | Bill Payment                   |
|                                       |                                      | Base Amount     | INR 5540.0                     |
|                                       |                                      | RPP Charges     | INR 0                          |
|                                       |                                      | Txn Amount      | INR 5540.0                     |
|                                       |                                      | User Details    |                                |
|                                       | Click Here to cancel                 | Name            | Emitra                         |
|                                       |                                      | Email           | RAJEEV.GUJRAL@RAJASTHA<br>N.IN |
|                                       |                                      | Mobile          | 9829318018                     |







RajCAD, DoIT&C, GoR

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16. After successful payment, applicant is redirected back to application from RPP and a payment confirmation (successful fee submission) message is displayed as shown in figure below. The application status is updated as "PENDING WITH DM (FIELD REPORT)".

| E DEPARTMENT<br>nment of Rajasthan |  |  | A- A A+ 🛈 😟 🔁 Rajee |
|------------------------------------|--|--|---------------------|
|                                    |  |  |                     |
|                                    |  |  |                     |
|                                    |  |  |                     |
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|                                    |  |  |                     |
|                                    |  |  |                     |
|                                    |  |  |                     |
|                                    |  |  |                     |
|                                    | Alert  |  |                     |
|                                    | Fee received successfully aga<br>application | ainst Application ID: CINEMA/2020-21/1 and administration of the optimist of t |                     |
|                                    | URBAN .                                      | OK   |                     |
|                                    | STREET NAME                                  | Arear Locality: Secol *  |                     |
|                                    |  |  |                     |
|                                    |  |  |                     |
|                                    |  |  |                     |
|                                    |  |  |                     |
|                                    |  |  |                     |
|                                    |  |  |                     |
|                                    |  |  |                     |

17. This is the end of application submission + online FEE payment by applicant. Now, the application is disposed only by government officers and real-time status updates are notified to applicant through SMS/ Email.

THANK YOU



#### **ONLINE APPLICATION DISPOSAL PROCEDURE**

Application for NOC/ Licence for Cinematography (FORM - A) (As per Rajasthan Cinemas (Regulation) Rules, 1952 & 1959)

18. Designated officer (DM) sign-in (login) to RajSSO (<u>https://sso.rajasthan.gov.in</u>) portal using his/ her SSOID as shown in figure below.

| Rajasthan Single S | ign On v9.6   |  | English   हिन्दी                    |
|--------------------|---|--|-------------------------------------|
| G2G APPS           |   | Login  | Registration                        |
| G2C/ G2B APPS      |   | Password           3         5         9         5         6             | 5 Enter Captcha 4) 2                |
| IDENTITIES         |   | び I Forgot my Digital Identity (<br>か I Forgot my Password, <u>Click</u> |                                     |
|                    | Complication for 'ANUPRATI SCHEME' of MINORITY Department can now be submitted     Site designed, developed & hosted by Department of Information Technology & Communication, Govern     Helpdesk Details   Website Policies   Password Policy   FAQ   Sitemap     Complexed Statematic Statematics     Complexed Statematics |  | Application for 'WIDOW/ DIVORCEE (B |

19. After successful sign-in (login), DM selects "HOME DEPT SERVICES" from the list of applications as shown in figure below.

Note: - Before proceeding with this step, DM need to ensure that his/ her AADHAAR number is updated in his/ her PROFILE in RajSSO system as same shall be verified during issuance of digitally signed (eSign) NOC.

| iovt. Apps (G2G) 🔒 C                   | itizen Apps (G2C) |               |   |                 | s                        | earch Apps 🔍 👫 Sor                         | t By SIMPLE VIEW    |
|--|-------------------|---------------|---|-----------------|--------------------------|--|---------------------|
| Recent Apps                            |                   |               |   |                 |                          |  |                     |
| HOME DEPT. SERVICES                    | INDIRA RASOI      | Ordnance 2019 | DOITS.C/ RISL<br>DOITS.C/ RISL PAYMENT<br>TRACKER | Raj<br>Bioscope | EQUITY FUNDING (STARTUP) | RASOI -2019                                |                     |
| 0-A FOR DEVELOPMENT<br>AUTHORITY (UDH) | FAIR & EXHIBITION |               |   |                 | ARTISAN REG.             | Restriction Introduction<br>8 Startup Eppo | CLEAR RECEN<br>APPS |
|  |                   |               |   |                 |                          |  |                     |
| Active Apps                            |                   |               |   |                 |                          |  |                     |
| Bill Payments                          |                   |               |   |                 |                          |  |                     |



20. DM will see the following interface i.e. DASHBOARD where all the applications pending with him/ her would be listed along with its present status [PENDING WITH DM (FIELD REPORT)].

| ernmen             | PARTMENT<br>t of Rajasthan |                  |                     |                      |            |   | A- A A+ 🛈 💓 (       | 🕑 RAVI DU |
|--------------------|----------------------------|------------------|---------------------|----------------------|------------|---|---------------------|-----------|
|                    |                            |                  | DASHBO              | ARD (DM)             | 7          |   |                     |           |
|                    | earch Criteria             |                  |                     |                      |            |   |                     |           |
| Status<br>PENDIN   | IG WITH DM (FIELD REPORT)  |                  | •                   | District<br>JAIPUR L | JRBAN      |   |                     |           |
| Search E<br>Select | •                          |                  | •                   | Value                |            |   |                     |           |
|                    |                            |                  | Sec                 | arch                 |            |   |                     |           |
| Show Ro            | ws 10 🗸                    |                  |                     |                      |            |   | Search              | ۹         |
| S.NO.              | SERVICE NAME               | APPLICATION ID   | DATE/ TIME          | NAME                 | MOBILE NO. | STATUS                                  | STATUS DATE/ TIME   | View      |
| 1                  | CINEMA (FORM-A)            | CINEMA/2021-22/1 | 08/06/2021 16:35:57 | TEST<br>USER 1       | 8955499596 | PENDING<br>WITH DM<br>(FIELD<br>REPORT) | 08/06/2021 16:36:25 | ٢         |
|                    | t - 1 to 1 of 1 rows       |                  |                     |                      |            |   | First Previous 1    | Next La   |
| Showing            |                            |                  |                     |                      |            |   |                     |           |

21. DM clicks on the VIEW button (eye symbol on the right-hand side) as shown in the figure below to view the application.

|                    | ernmen            | t of Rajasthan            |                                    |                                   |          |            |                              | A- A A+ 🛈 😟                 | RAVIDUSETHI |
|--------------------|-------------------|---------------------------|------------------------------------|-----------------------------------|----------|------------|------------------------------|-----------------------------|-------------|
|                    |                   |                           |                                    | DASHBO                            | ARD (DM) |            |                              |                             |             |
| Menu               |                   | earch Criteria            |                                    |                                   |          |            |                              |                             |             |
|                    | Status            |                           |                                    | _                                 | District |            |                              |                             | _           |
| Dashboard          | PENDIN            | IG WITH DM (FIELD REPORT) |                                    | •                                 | JAIPUR U | JRBAN      |                              |                             | <b>•</b>    |
| <b>=</b>           | Search E          | Зу                        |                                    |                                   |          |            |                              |                             |             |
| Role Mapping       | Select            |                           |                                    | -                                 | Value    |            |                              |                             |             |
| Analytics (Service |                   |                           |                                    | Se                                | arch     |            |                              |                             |             |
|                    |                   |                           |                                    |                                   |          |            |                              |                             |             |
|                    | Show Ro           | ws 10 🗸                   |                                    |                                   |          |            |                              | Search                      | Q X         |
|                    | Show Ro           | ws 10 V                   | APPLICATION ID                     | DATE/ TIME                        | NAME     | MOBILE NO. | STATUS                       | Search<br>STATUS DATE/ TIME | Q X         |
|                    |                   |                           | APPLICATION ID<br>CINEMA/2021-22/1 | DATE/ TIME<br>08/06/2021 16:35:57 | TEST     | MOBILE NO. | PENDING                      |                             |             |
|                    |                   | SERVICE NAME              |                                    |                                   |          | MOBILE NO. |                              | STATUS DATE/ TIME           | View        |
|                    |                   | SERVICE NAME              |                                    |                                   | TEST     | MOBILE NO. | PENDING<br>WITH DM           | STATUS DATE/ TIME           | View        |
|                    | <b>S.NO.</b><br>1 | SERVICE NAME              |                                    |                                   | TEST     | MOBILE NO. | PENDING<br>WITH DM<br>(FIELD | STATUS DATE/ TIME           | View        |

22. Clicking the VIEW button will show the complete application details along with supporting documents (attachments) uploaded the applicant in support of his/ her application. Note: - DM is expected to do the initial scrutiny i.e. review the application thoroughly for completeness including validity and correctness of the supporting documents uploaded by the applicant.



| ment of Rajasthan   |   |   | A- A A+ 🛈 💓 🤅                     |
|---|---|---|-----------------------------------|
|   | FORM A:- Application fo   | or NOC/ Licence for Cinematography  |                                   |
| Rajasthan Cinemas (Regulation) Act, 1952  |   | 📥 Rajasthan Cinemas (Regulation) Rules, 195   | 9                                 |
| Application details   |   |   |                                   |
| pplication ID   | CINEMA/2021-22/1  | Application Date/ Time  | 6/8/2021 4:35:57 PM               |
| 1. Purpose  |   |   |                                   |
| Purpose *   | NOC   |   |                                   |
| 2. NOC/ Licence required in the fo  | llowing name and address  |   |                                   |
| Individual Name (In which No<br>Objection Certificate and Licence is<br>required)*  | TEST USER 1   | Father/ Husband Name *  | TEST FATHER                       |
| Date of birth *   | 08/03/2019  | Gender*   | MALE                              |
| Social Category*  | HINDU   | Aadhaar No. (12 digit)/ Virtual Aadhaar<br>No. (16 digit)*  | XXXXXXXX7377                      |
| Religion*   | GEN   |   |                                   |
|   | Site designed, developed & hosted by Departme<br>HOME.DM@R  | nt of Information Technology & Communication, Govt. of Rajasthan.<br>AJASTHAN.GOV.IN   📞 9982776098 |                                   |
| DEPARTMENT  |   |   | A- A A+ 🛈 🗮 (                     |
| ment of Rajasthan   | FORM A:- Application fo   | or NOC/ Licence for Cinematography  |                                   |
| Religion *  | GEN   |   |                                   |
| Address Type*   | URBAN   | House/ Building/ Apartment No.  | D-101                             |
| Street/ Road/ Lane*   | ASHADEEP VEDANTA  | Area/ Locality/ Sector*   | AREA                              |
| Ward Number*  | WARD NO- 1  | City*   | JAIPUR                            |
| District*   | JAIPUR URBAN  | State*  | RAJASTHAN                         |
| Tehsil*   | JAIPUR  | Pin*  | 762001                            |
| Mobile *  | 8955499596  | Email *   | RAVI.DUSETHI@GMAIL.COM            |
| Phone   |   | Fax   |                                   |
| 3. Status and previous experience   | of Applicant  |   |                                   |
| Status and previous experience of<br>Applicant*   | TEST  |   |                                   |
|   | Site designed, developed & hosted by Departme   | nt of Information Technology & Communication, Govt. of Rajasthan.                                   |                                   |
|   | HOME.DM@R   | AJASTHAN.GOV.IN   C 9982776098  |                                   |
|   |   |   |                                   |
| DEPARTMENT  |   |   | A- A A+ 🛈 🕱 🤅                     |
| nent of Rajasthan   |   | or NOC/ Licence for Cinematography  | A- A A+ U 🗮 (                     |
| ment of Rajasthan   | t or Touring Cinema?  | or NOC/ Licence for Cinematography  |                                   |
| ment of Rajasthan   |   | or NOC/ Licence for Cinematography  |                                   |
| ment of Rajasthan  4. Is the application for Permanen Is the application for Permanent or   | t or Touring Cinema?  | or NOC/ Licence for Cinematography  | 10                                |
| ment of Rajasthan  4. Is the application for Permanen Is the application for Permanent or Touring Cinema?*  | t or Touring Cinema?<br>PERMANENT CINEMA  |   |                                   |
| ment of Rajasthan         Is the application for Permanent         Is the application for Permanent or         Touring Cinema?*         Number of Screen(s)*  | t or Touring Cinema?<br>PERMANENT CINEMA  |   |                                   |
| ment of Rajasthan         Image: Constraint of the application for Permanent or Touring Cinema?*         Number of Screen(s)*         Image: S. Place where the Cinema is properties  | t or Touring Cinema?<br>PERMANENT CINEMA<br>1<br>osed   |   |                                   |
| ment of Rajasthan         4. Is the application for Permanent or Touring Cinema?*         Number of Screen(s)*         5. Place where the Cinema is prop Building Type*   | t or Touring Cinema?<br>PERMANENT CINEMA<br>1<br>osed<br>TEMPORARY                                      | Number of Seats *   | 10                                |
| ment of Rajasthan         Image: A list he application for Permanent or Touring Clinema?*         Number of Screen(s)*         Image: Streen streem stre | t or Touring Cinema?<br>PERMANENT CINEMA<br>1<br>osed<br>TEMPORARY<br>OWNERNAMER                        | Number of Seats *<br>Father/ Husband Name   | 10<br>FATHER NAME                 |
| ment of Rajasthan    4. Is the application for Permanent Is the application for Permanent or Touring Cinema?*  Number of Screen(s)*   5. Place where the Cinema is prop Building Type*  Place Owner Name* Date of birth   | t or Touring Cinema?<br>PERMANENT CINEMA<br>1<br>osed<br>TEMPORARY<br>OWINERNAMER<br>30/05/2000         | Number of Seats *<br>Father/ Husband Name<br>Gender   | 10<br>FATHER NAME<br>MALE         |
| ment of Rajasthan   | t or Touring Cinema?<br>PERMANENT CINEMA<br>1<br>osed<br>TEMPORARY<br>OWNERNAMER<br>30/05/2000<br>URBAN | Number of Seats * Father/ Husband Name Gender House/ Building/ Apartment No.                        | 10<br>FATHER NAME<br>MALE<br>D-67 |

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|   | DEPARTMENT<br>nt of Rajasthan   |   |  | A- A A+ 🛈 😹 🕙 RA                             |
|---|---|---|--|--|
|   |   | FORM A:- Application fo   | or NOC/ Licence for Cinematography   |  |
| Dis   | trict *   | JAIPUR URBAN  | State*   | RAJASTHAN                                    |
| Tak   | nsil*   | JAIPUR  | Pin*   | 762001                                       |
|   |   | -   | FIII   | 762001                                       |
| Poli  | lice Station *  | POLICE  | Railway Station/ Steamer Ghat*   | RAILWAY                                      |
| Мо  | bile*   | 8955499596  | Email*   | RAVI.DUSETHI@GMAIL.COM                       |
| Pho   | one   |   | Fax  |  |
| -0  | 6. Other details  |   |  |  |
|   | Possession by the applicant of<br>the places, If any, licensed under the<br>*   | NOT APPLICABLE  | 6.2 Please specify details *   |  |
| 6.3 Di  | istance by public road of the propose   | ed site to the nearest (in meters)*   |  |  |
| 1   | Permanent Cinema*   |   |  | 233  |
| 2   | Touring Cinema*   |   |  | 244  |
| )   |   | Site designed, developed & hosted by Departmen  | nt of Information Technology & Communication, Govt. of Rajasthan<br>AJASTHAN.GOV.IN   📞 9982776098   | L  |
| 1E D  | DEPARTMENT  |   |  |  |
|   | ent of Rajasthan  |   |  | a- a a+ 🛈 🏨 🚇 r                              |
|   |   | FORM A:- Application fo   | or NOC/ Licence for Cinematography   |  |
| 2   | Touring Cinema*   |   |  | 244  |
| 3   | School*   |   |  |  |
| 4   |   |   |  | 122  |
|   | Hospital*   |   |  | 456  |
| 5   | Temple or other Religious intuition*  | 6   |  | 567  |
| like  | Interest of the public generally<br>ely to be served by the location of<br>e Cinema*  | REST  | 6.5 Population of the place according to the latest Census figures *   | 345  |
| Cin   | Suitability of the place where the<br>tema exhibitions are proposed to be<br>en *   | WER   | 6.7 Adequacy of the existing place for<br>the exhibition of Cinema films in the<br>locality*   | EWR  |
| loc   | Benefit to any particular locality or<br>alities to be afforded by the<br>ening of new place of Cinema<br>nibition*   | SDF   |  |  |
|   |   |   |  |  |
| exh   | 7. Attachments  |   |  |  |
| exh   | 7. Attachments  | Site designed, developed & hosted by Departmen  | nt of Information Technology & Communication, Govt. of Rajasthar<br>AJASTHAN.COV.IN  | ı.   |
| exh   | DEPARTMENT  | Site designed, developed & hosted by Department<br>HOME DM@R  | nt of Information Technology & Communication, Govt. of Rajasthar<br>AjASTHAN GOV.IN  |  |
| exh   |   | Home.dm@r.  | ajasthan govin   🕻 9982776098  |  |
| ext<br>IE D   | DEPARTMENT<br>Int of Rajasthan  | Home.dm@r.  | nt of Information Technology & Communication, Govt. of Rajasthat<br>XJASTHAN GOV.IN   📞 9982776098<br>Dr NOC/ Licence for Cinematography   |  |
| ext<br>1E D   | DEPARTMENT<br>ent of Rajasthan<br>7. Attachments  | B HOME DAMER<br>FORM A:- Application fo   | ayasthan Govin   🕻 9982776098  |  |
| ext<br>IE D<br>nme  | DEPARTMENT<br>ent of Rajasthan<br>7. Attachments<br>All relevant information regarding C  | ■ HOME DM@R<br>FORM A:- Application fo<br>Cinema Hall – like – Entrance, Exit, Gangwa   | ajasthan govin   🕻 9982776098  |  |
| ext<br>IE D<br>nme  | DEPARTMENT<br>ent of Rajasthan<br>7. Attachments<br>All relevant information regarding O<br>Generator, Parking, Film Rewinding  | ■ HOME DM@R<br>FORM A:- Application fo<br>Cinema Hall – like – Entrance, Exit, Gangwa   | ay, Toilets, Booking Windows, Lift, Stairs, Projector,<br>orridors, Gates, Switch Room, Engine, etc.*  | A. A At 🛈 😥 😬 R                              |
| exh<br>IE D<br>nme  | DEPARTMENT<br>ent of Rajasthan<br>7. Attachments<br>All relevant information regarding O<br>Generator, Parking, Film Rewinding  | FORM A:- Application fo<br>FORM A:- Application fo<br>Cinema Hall – like – Entrance, Exit, Gangwa<br>Room, Auditorium, Stage, Fire Control, Co<br>t of Directors of Company/ Firm with PAN  | ay, Toilets, Booking Windows, Lift, Stairs, Projector,<br>orridors, Gates, Switch Room, Engine, etc.*  | A A A+ O 🔀 🕑 R<br>≛Download                  |
| exh<br>IE D<br>nme<br>7.1<br>7.2  | DEPARTMENT<br>Int of Rajasthan<br>7. Attachments<br>All relevant information regarding O<br>Generator, Parking, Film Rewinding<br>Memorandum, Registration and List<br>Authorization Letter on Company Let  | FORM A:- Application fo<br>FORM A:- Application fo<br>Cinema Hall – like – Entrance, Exit, Gangwa<br>Room, Auditorium, Stage, Fire Control, Co<br>t of Directors of Company/ Firm with PAN  | AJASTHAN GOVIN C 9982776098<br>Dr NOC/ Licence for Cinematography<br>ay, Toilets, Booking Windows, Lift, Stairs, Projector,<br>orridors, Gates, Switch Room, Engine, etc. *<br>Card. *   | A A A () () () () () () () () () () () () () |
| exh<br>E D<br>nme<br>7.1<br>7.2<br>7.3<br>7.4   | DEPARTMENT           ent of Rajasthan           Z. Attachments           All relevant information regarding C<br>Generator, Parking, Film Rewinding<br>Memorandum, Registration and List<br>Authorization Letter on Company Let<br>Permises ownership documents/ Lat  | FORM A:- Application fo<br>FORM A:- Application fo<br>Inema Hall – like – Entrance, Exit, Gangwa<br>Room, Auditorium, Stage, Fire Control, Co<br>t of Directors of Company/ Firm with PAN<br>etter Head. *<br>and use documents – like – Title glad, Sale   | ay, Tollets, Booking Windows, Lift, Stairs, Projector,<br>orridors, Gates, Switch Room, Engine, etc. *<br>Card, *  | A A A (Devenload                             |
| ext<br>E D<br>nme<br>7.1<br>7.2<br>7.3<br>7.4<br>7.5  | DEPARTMENT         Int of Rajasthan         Z. Attachments         All relevant information regarding C<br>Generator, Parking, Film Rewinding<br>Memorandum, Registration and List<br>Authorization Letter on Company Le<br>Permises ownership documents/ La<br>Blue Print of proposed area (Approx   | FORM A:- Application for<br>FORM A:- Application for<br>Inema Hall – like – Entrance, Exit, Gangwa<br>Room, Auditorium, Stage, Fire Control, Co<br>t of Directors of Company/ Firm with PAN<br>etter Head. *<br>and use documents – like – Title glad, Sale<br>ved by JDA/ Nigam/ other Local Bodies). Bu                                   | ay, Tollets, Booking Windows, Lift, Stairs, Projector,<br>orridors, Gates, Switch Room, Engine, etc. *<br>Card, *  | A A A () () () () () () () () () () () () () |
| ext<br>11E D<br>11E D<br>11E D<br>12E<br>1.1<br>1.2<br>1.3<br>1.4<br>1.5<br>1.6   | DEPARTMENT<br>Int of Rajasthan<br>7. Attachments<br>All relevant information regarding C<br>Generator, Parking, Film Rewinding<br>Memorandum, Registration and List<br>Authorization Letter on Company Lo<br>Permises ownership documents/ La<br>Blue Print of proposed area (Approv<br>Applicant ID's (PAN Card, Driving Lic   | FORM A:- Application for<br>FORM A:- Application for<br>Inema Hall – like – Entrance, Exit, Gangwa<br>Room, Auditorium, Stage, Fire Control, Co<br>t of Directors of Company/ Firm with PAN<br>etter Head. *<br>and use documents – like – Title glad, Sale<br>ved by JDA/ Nigam/ other Local Bodies). Bu                                   | ay, Tollets, Booking Windows, Lift, Stairs, Projector,<br>orridors, Gates, Switch Room, Engine, etc. *<br>Card, *  | A A A (Devenload                             |
| ext   | DEPARTMENT         Int of Rajasthan         Z. Attachments         All relevant information regarding C<br>Generator, Parking, Film Rewinding<br>Memorandum, Registration and List<br>Authorization Letter on Company Le<br>Permises ownership documents/ La<br>Blue Print of proposed area (Approx   | FORM A:- Application for<br>FORM A:- Application for<br>Inema Hall – like – Entrance, Exit, Gangwa<br>Room, Auditorium, Stage, Fire Control, Co<br>t of Directors of Company/ Firm with PAN<br>etter Head. *<br>and use documents – like – Title glad, Sale<br>ved by JDA/ Nigam/ other Local Bodies). Bu                                   | ay, Tollets, Booking Windows, Lift, Stairs, Projector,<br>orridors, Gates, Switch Room, Engine, etc. *<br>Card, *  | A A A () () () () () () () () () () () () () |
| exh<br>1E D<br>1E C<br>7.1<br>7.2<br>7.3<br>7.4<br>7.5<br>7.6<br>7.7  | DEPARTMENT<br>Int of Rajasthan<br>7. Attachments<br>All relevant information regarding C<br>Generator, Parking, Film Rewinding<br>Memorandum, Registration and List<br>Authorization Letter on Company Lo<br>Permises ownership documents/ La<br>Blue Print of proposed area (Approv<br>Applicant ID's (PAN Card, Driving Lic   | FORM A:- Application for<br>FORM A:- Application for<br>Inema Hall – like – Entrance, Exit, Gangwa<br>Room, Auditorium, Stage, Fire Control, Co<br>t of Directors of Company/ Firm with PAN<br>etter Head. *<br>and use documents – like – Title glad, Sale<br>ved by JDA/ Nigam/ other Local Bodies). Bu                                   | ay, Tollets, Booking Windows, Lift, Stairs, Projector,<br>orridors, Gates, Switch Room, Engine, etc. *<br>Card, *  | A A A (Devenload)                            |
| exh<br>1 E D<br>1 E D<br>1 C | <b>DEPARTMENT</b> Int of Rajasthan <b>7. Attachments</b> All relevant information regarding C         Generator, Parking, Film Rewinding         Memorandum, Registration and List         Authorization Letter on Company Letter         Permises ownership documents/ Lat         Blue Print of proposed area (Approx         Applicant ID's (PAN Card, Driving Lict)         Other Documents, if any | FORM A:- Application for<br>FORM A:- Application for<br>Linema Hall – like – Entrance, Exit, Gangwa<br>Room, Auditorium, Stage, Fire Control, Co<br>t of Directors of Company/ Firm with PAN<br>etter Head. *<br>and use documents – like – Title glad, Sale<br>ved by JDA/ Nigam/ other Local Bodies). Bu<br>tense, Aadhaar or Voter ID) * | ay, Tollets, Booking Windows, Lift, Stairs, Projector,<br>orridors, Gates, Switch Room, Engine, etc. *<br>Card, *  | A A A () () () () () () () () () () () () () |
| exth E D<br>The D   | <b>DEPARTMENT</b> Int of Rajasthan <b>7. Attachments</b> All relevant information regarding C         Generator, Parking, Film Rewinding         Memorandum, Registration and List         Authorization Letter on Company Letter         Permises ownership documents/ Lat         Blue Print of proposed area (Approx         Applicant ID's (PAN Card, Driving Lict)         Other Documents, if any | FORM A:- Application for<br>FORM A:- Application for<br>Inema Hall – like – Entrance, Exit, Gangwa<br>Room, Auditorium, Stage, Fire Control, Co<br>t of Directors of Company/ Firm with PAN<br>etter Head. *<br>and use documents – like – Title glad, Sale<br>ved by JDA/ Nigam/ other Local Bodies). Bu<br>rense, Aadhaar or Voter ID) *  | AyASTHAN GOVIN C 9982776098<br>Dr NOC/ Licence for Cinematography<br>ay, Toillets, Booking Windows, Lift, Stairs, Projector,<br>orridors, Gates, Switch Room, Engine, etc. *<br>Card. *<br>deed/ Registration agreement. *<br>uilding Plan, Site Plan etc. * | A A A (Devenload)                            |



|  |   |                       | PORM A:- Application for NC   | OC/ Licence for Cinematograph  | ly  |             |
|--|---|-----------------------|---|--|---|-------------|
| 🖯 8. F   | ees Details   |                       |   |  |   |             |
| S. NO.   | FEES CATEGO   | ORY                   |   | DESCRIPTION  |   | AMO         |
| 1  | SCREEN  |                       | Rs 2000/- Rupees two thousa   | ind only per screen.   |   | 2000        |
| 2  | SEAT  |                       | For a permanent Cinema.           Upto 200         - Rs. 150           201 to 500         - Rs. 200           501 to over         - Rs. 250 | or touring Cinema  |   | 30          |
| 3  | SEMI ELECTRICAL FITNESS C   | ERTIFICATE            | Rs 1500/- (Rupees one thous   | and five hundred only) for semi Elec   | trical Fitness Certificate.   | 1500        |
|  |   |                       | Total Fee   |  |   | 3530        |
| Net Amou   | ayment details<br>nt Payble (₹)<br>PARTMENT<br>of Rajasthan   | 3530<br>Site designed | I, developed & hosted by Department of In<br>HOME.DM@RAJASTI  | Payment Status<br>formation Technology & Communication, Go<br>AAN GOV IN   <b>\$</b> 9982776098  |   | ) 🙁 🕙 R/    |
| Net Amou   | nt Payble (₹)   |                       |   | -  | wr. of Rajasthan.<br>A- A A+ ①  | ) 💥 🕙 RA    |
| Net Amou<br>E DEP  | nt Payble (₹)<br>PARTMENT<br>of Rajasthan   |                       | FORM A:- Application for NO   | formation Technology & Communication, Go<br>IAN GOVIN  | wr. of Rajasthan.<br>A- A A+ ①  |             |
| Net Amou   | ARTMENT<br>of Rajasthan   | Site designed         | FORM A:- Application for NO   | formation Technology & Communication, Go<br>IAN GOVIN   € 9982776098   | vvt. of Rajasthan.<br>A- A A+ ①   |             |
| Net Amou<br>E DEP<br>Inment<br>Emitra Tok<br>Account N   | ARTMENT<br>of Rajasthan   | Site designed         | FORM A:- Application for NG   | formation Technology & Communication, Go<br>IAN GOVIN   € 9982776098<br>DC/ Licence for Cinematograph<br>Bank Details                    | wt of Rajasthan.<br>A- A A+ C<br>Ny<br>Rajasthan Payme                            |             |
| Net Amou<br>E DEP<br>nment<br>Emitra Tok<br>Account N  | PARTMENT<br>of Rajasthan<br>umber<br>narks/ NOC   | Site designed         | FORM A:- Application for NG   | formation Technology & Communication, Go<br>IAN GOVIN   € 9982776098<br>DC/ Licence for Cinematograph<br>Bank Details                    | wt of Rajasthan.<br>A- A A+ C<br>Ny<br>Rajasthan Payme                            |             |
| Net Amou   | PARTMENT<br>of Rajasthan<br>umber<br>narks/ NOC   | Site designed         | FORM A:- Application for NG   | formation Technology & Communication, Go<br>IAN GOVIN   € 9982776098<br>DC/ Licence for Cinematograph<br>Bank Details                    | wt of Rajasthan.<br>A- A A+ C<br>Ny<br>Rajasthan Payme                            | nt PlatForm |
| Net Amou<br>E DEP<br>Iment<br>Emitra Tok<br>Account N<br>E Rem<br>Remarks*                                   | ARTMENT<br>of Rajasthan<br>umber<br>harks/ NOC  | Site designed         | FORM A:- Application for NG   | formation Technology & Communication, Go<br>IAN GOVIN   € 9982776098<br>DC/ Licence for Cinematograph<br>Bank Details                    | wt of Rajasthan.<br>A- A A+ C<br>Ny<br>Rajasthan Payme                            |             |
| Net Amou<br>E DEP<br>Imment<br>Emitra Tok<br>Account N<br>E Rem<br>Remarks *<br>Max. 300 (                   | ARTMENT<br>of Rajasthan<br>umber<br>harks/ NOC  | Site designed         | FORM A:- Application for NG   | formation Technology & Communication, Go<br>IAN GOVIN   € 9982776098<br>DC/ Licence for Cinematograph<br>Bank Details<br>Bank BID Number | wt of Rajasthan.<br>A- A A+ C<br>Ny<br>Rajasthan Payme                            |             |
| E DEP<br>Iment<br>Emitra Tok<br>Account N<br>Remarks *<br>Max. 300 (<br>Aud                                  | ARTMENT<br>of Rajasthan<br>umber<br>harks/ NOC  | Site designed         | FORM A:- Application for NG<br>1690<br>5183514103   | formation Technology & Communication, Go<br>IAN GOVIN   € 9982776098<br>DC/ Licence for Cinematograph<br>Bank Details<br>Bank BID Number | vvt. of Rajasthan.<br>A: A A+ ()<br>NY<br>Rājasthan Payme<br>285343               | nt PlatForm |
| Net Amou<br>E DEP<br>Iment o<br>Emitra Tok<br>Account N<br>E Ren<br>Remarks*<br>Max. 300 C<br>E Aud<br>S.NO. | ARTMENT<br>of Rajasthan<br>en<br>umber<br>harks/ NOC<br>tharacters<br>it Trail<br>STATUS DATE/ TIME                         | Site designed         | FORM A:- Application for NC<br>183514103<br>STATUS  | formation Technology & Communication, Go<br>IAN COVIN   • 9982776098   | vvt. of Rajasthan.<br>A. A. A. + ()<br>NY<br>Rajasthan Payme<br>285343<br>REMARKS | nt PlatForm |
| Net Amou   | ARTMENT<br>of Rajasthan<br>een<br>umber<br>harks/ NOC<br>tharacters<br>it Trail<br>STATUS DATE/ TIME<br>6/8/2021 4:35:57 PM | Site designed         | FORM A:- Application for NC<br>183514103<br>STATUS<br>APPLICANT (AADHAAR AUTH.)   | formation Technology & Communication, Go<br>INA COVIN   C 9982776098   | vvt. of Rajasthan.<br>A. A. A. + ()<br>NY<br>Rajasthan Payme<br>285343<br>REMARKS | nt PlatForm |

23. Once the initial scrutiny of the application is completed by DM, he/ she can opt for one of the two actions for further processing of the application. These actions are shown in the figure below and are self-explanatory.

| Emitra Tok<br>Account N | 20000231690     Bank Details     Rajasthan Payment PlatForm       20201006183514103     Bank BID Number     285343 |
|-------------------------|--|
| Account N               | 20201006183514103 Bank BID Number 285343   |
|                         |  |
| Remarks*                |  |
| Max. 300 C              | STATUS REMARKS ATTACHMEN   |

Note: -

- a) "FORWARD" For forwarding the application to respective fields officers for seeking report and recommendations so as to decide on the disposal of the application received.
- 24. Assuming, during initial scrutiny, the application is found to be complete and acceptable, DM clicks on "FORWARD" button for forwarding the application to respective field officers (as per applicability) as shown in the figure below.

| Bern HC Gov       | OME C | DEPARTMENT<br>nt of Rajasthan |                                |  |  | A- A A+ 🛈 🈥 🕙 RAV | I DUSETHI 🗸 |
|-------------------|-------|-------------------------------|--------------------------------|--|--|-------------------|-------------|
| Menu              |       |                               | Forward to Field Officer       | rs   | 0  |                   |             |
| Dashboard         |       |                               | Role                           | Location                                   | Name   |                   |             |
| Role Mapping      |       |                               | CFO                            |  |  |                   |             |
| Analytics (Servic |       |                               | SP/ DCP                        |  |  |                   |             |
| Analytics (Servic |       |                               | JDA/ JUDA/ ADA (UDH) PWD       |  |  |                   |             |
|                   |       |                               | CMHO<br>RIICO                  |  |  |                   |             |
|                   |       |                               | ULB (LSG)                      |  |  |                   |             |
|                   |       |                               |                                | Forward Cancel                             |  |                   |             |
|                   |       |                               | Site designed, developed & hos | sted by Department of Information Technolo | ogy & Communication, Govt. of Rajastha<br>82776098 | n.                |             |

*25.* On selection of role, respective Location and Name dropdown appears from which DM can select correct Location and SSOID to whom application is supposed to be forwarded.

| B<br>Gov           | OME DEPARTMENT |                          |          |             | A- A A+ 🛈 🔀 | 🕑 RAVI DUSETHI 🗸 |
|--------------------|----------------|--------------------------|----------|-------------|-------------|------------------|
| Menu               |                | Forward to Field Officer | S        | 8           |             | lForm            |
| <b>æ</b>           |                | Role                     | Location | Name        |             |                  |
| Dashboard          |                | CFO                      |          |             |             |                  |
| Role Mapping       |                | SP/ DCP                  |          | TEST USER 5 |             |                  |
| Analytics (Service |                | DCP TRAFFIC              |          |             |             |                  |
|                    |                | PWD                      |          | TEST7 USER  |             |                  |
|                    |                | СМНО                     |          |             |             | ATTACHMENT       |
|                    |                | RIICO                    |          |             |             |                  |
|                    |                | ULB (LSG)                |          |             |             |                  |
|                    |                | [                        | Forward  |             |             |                  |
|                    |                |                          |          |             |             |                  |

Note: - (1) DM can select authorities for seeking their report and recommendations as well and based on their recommendations, dispose the received application. (2) It is also essential that before forwarding the application to respective officers, DM to ensure that SSOID of respective officers is mapped in the system

26. The application is forwarded in real-time to all selected stakeholders in parallel and application status is updated as "PENDING WITH FIELD OFFICERS" and applicant is notified of this event (SMS/ Email).

|           | Information                     | <u>@</u>                   |  |  |  |
|-----------|---------------------------------|----------------------------|--|--|--|
|           |                                 |                            |  |  |  |
| Remaining | Application ID: CINEMA/2021-22/ | forwarded to successfully. |  |  |  |
|           | Ok                              |                            |  |  |  |
|           |                                 | RKS                        |  |  |  |
|           |                                 |                            |  |  |  |
|           |                                 |                            |  |  |  |
|           |                                 |                            |  |  |  |
|           |                                 |                            |  |  |  |

27. All stakeholders who were selected in by DM, will login to the system in exactly same manner as explained in steps above and will upload their report and mention REMARKS (recommendation) and then SUBMIT the application back to DM. Applicant is notified of this event (SMS/ Email). *Note: - Once the application if forwarded, unless all of them submit their report and recommendations (shown below), the application status shall remain "PENDING WITH FIELD OFFICERS" and DM shall not be able to take any action on application except for viewing it.* 



|  |  |  | DASHBOARD (DCI  | PSP - JAIPU                     | IR URBAN)  |                         |                           |       |
|--|--|--|---|---------------------------------|--|-------------------------|---------------------------|-------|
| 🛛 Searcl   | h Criteria   |  |   |                                 |  |                         |                           |       |
|  | in enterna   |  |   |                                 |  |                         |                           |       |
| Status   |  |  |   | District                        |  |                         |                           |       |
| PENDING WI   | ITH FIELD OFFICERS   |  |   | JAIPUR                          | UKBAN  |                         |                           |       |
| Search By  |  |  | _   |                                 |  |                         |                           |       |
| Select   |  | ▼ Value  |   |                                 |  |                         |                           |       |
|  |  |  | se  | arch                            |  |                         |                           |       |
|  |  |  |   |                                 |  |                         |                           |       |
| Show Rows  | 10 🗸   |  |   |                                 |  |                         | Search                    | C     |
| S.NO.  | SERVICE NAME   | APPLICATION ID   | DATE/ TIME  | NAME                            | MOBILE NO.   |                         | STATUS DATE/ TIME         |       |
| 1 CI   | INEMA (FORM-A)   | CINEMA/2021-22/1   | 08/06/2021 16:35:57   | TEST                            | 8955499596   | PENDING WITH            | 08/06/2021 19:38:04       | (     |
|  |  |  |   | USER 1                          |  | FIELD OFFICERS          |                           |       |
| Showing - 1 to   | o 1 of 1 rows  |  |   |                                 |  |                         | First Previous 1          | Next  |
|  |  |  |   |                                 |  |                         |                           |       |
|  |  |  |   |                                 |  |                         |                           |       |
|  | ARTMENT  | Site designed, devek   | oped & hosted by Department of In<br>HOME.DM@RAJASTH  | ormation Tech<br>AN.GOV.IN   📞  | nology & Communicatio<br>9982776098  | n, Govt. of Rajasthan.  | a- a a+ 🛈 🙀 (             | TES   |
|  | <b>ARTMENT</b><br>f Rajasthan  |  |   |                                 |  |                         | A- A A+ 🕐 🗮 (             | TES   |
|  |  |  | oped & hosted by Department of Int<br>로 HOME DM@RAJASTH<br>M A:- Application for NO                   |                                 |  |                         | a- a a+ 🛈 🗮 (             | TES   |
|  | f Rajasthan  |  | M A:- Application for NO  | C/ Licence                      |  |                         | <b>A. A A+ () (*)</b> (*) | TES   |
| nment o  | f Rajasthan  | FOR  | M A:- Application for NO  | C/ Licence                      | for Cinematogr   |                         |                           | TES   |
| nment o  | f Rajasthan  | FOR  | M A:- Application for NO  | C/ Licence                      | for Cinematogr   |                         |                           | TES   |
| nment o  | f Rajasthan  | FOR  | M A:- Application for NO  | C/ Licence                      | e for Cinematogr<br>D Number   |                         |                           | TES   |
| Account Nur  | f Rajasthan<br><sup>mber</sup><br>arks/ NOC  | FOR  | M A:- Application for NO  | C/ Licence<br>Bank Bl           | e for Cinematogr<br>D Number   |                         |                           | D TES |
| Account Nur  | f Rajasthan<br><sup>mber</sup><br>arks/ NOC  | FOR  | M A:- Application for NO  | C/ Licence<br>Bank Bl           | e for Cinematogr<br>D Number   |                         |                           | Tes   |
| Account Nur  | f Rajasthan<br>mber<br>arks/ NOC   | FOR  | M A:- Application for NO  | C/ Licence<br>Bank Bl           | e for Cinematogr<br>D Number   |                         |                           | Tes   |
| Account Nur  | f Rajasthan<br>mber<br>arks/ NOC   | FOR<br>2020100618351   | M A:- Application for NO  | C/ Licence<br>Bank Bl           | e for Cinematogr<br>D Number   |                         | 285343                    |       |
| Account Nur Remarks* Max. 300 Ch.  | f Rajasthan<br>mber<br>arks/ NOC<br>aracters   | FOR<br>2020100618351   | M A:- Application for NO  | C/ Licence<br>Bank Bl           | e for Cinematogr<br>D Number   | aphy                    | 285343                    |       |
| Account Nur<br>C Remarks*<br>Max. 300 Ch<br>Audit<br>S.NO.               | f Rajasthan<br>mber<br>arks/ NOC<br>aracters<br>: Trail<br>STATUS DATE/ TIME   | FOR<br>2020100618351   | M A:- Application for NO<br>14103<br>   | C/ Licence<br>Bank BI<br>Upload | for Cinematogr   | aphy<br>REMARKS<br>//ED | 285343                    |       |
| Account Nur<br>C Remarks*<br>Max. 300 Ch<br>Audit<br>S.NO.<br>1          | f Rajasthan<br>mber<br>arks/ NOC<br>aracters<br>: Trail<br>STATUS DATE/ TIME<br>6/8/2021 4:35:57 PM                      | FOR<br>2020100618351   | M A:- Application for NO<br>14103<br>STATUS<br>CANT (AADHAAR AUTH.)<br>CANT (PAYMENT)                 | C/ Licence<br>Bank BI<br>Upload | for Cinematogr<br>D Number<br>file   | aphy<br>REMARKS<br>//ED | 285343                    |       |
| Account Nur<br>Account Nur<br>Remarks*<br>Max. 300 Ch<br>S.NO.<br>1<br>2 | f Rajasthan<br>mber<br>arks/ NOC<br>aracters<br>Trail<br>STATUS DATE/ TIME<br>6/8/2021 4:35:57 PM<br>6/8/2021 4:36:25 PM | FOR<br>2020100618351   | M A:- Application for NO<br>14103<br>STATUS<br>CANT (AADHAAR AUTH.)<br>CANT (PAYMENT)<br>IELD REPORT) | C/ Licence<br>Bank BI<br>Upload | for Cinematogr<br>D Number<br>file<br>NION PARTIALY SA                                     | aphy<br>REMARKS<br>//ED | 285343                    |       |
| Account Nur<br>Remarks*<br>Max. 300 Ch<br>S.NO.<br>1<br>2<br>3           | f Rajasthan mber arks/ NOC aracters status DATE/ TIME 6/8/2021 4:35:57 PM 6/8/2021 4:36:25 PM 6/8/2021 4:36:25 PM        | PENDING WITH APPLI<br>PENDING WITH APPLI<br>PENDING WITH MOPLI<br>PENDING WITH DM (F | M A:- Application for NO<br>14103<br>STATUS<br>CANT (AADHAAR AUTH.)<br>CANT (PAYMENT)<br>IELD REPORT) | C/ Licence<br>Bank BI<br>Upload | for Cinematogr<br>D Number<br>file<br>NION PARTIALY SA                                     | aphy<br>REMARKS<br>//ED | 285343                    | • ТЕЗ |
| Account Nur<br>Remarks*<br>Max. 300 Ch<br>S.NO.<br>1<br>2<br>3           | f Rajasthan mber arks/ NOC aracters status DATE/ TIME 6/8/2021 4:35:57 PM 6/8/2021 4:36:25 PM 6/8/2021 4:36:25 PM        | PENDING WITH APPLI<br>PENDING WITH APPLI<br>PENDING WITH MOPLI<br>PENDING WITH DM (F | M A:- Application for NO<br>14103<br>STATUS<br>CANT (AADHAAR AUTH.)<br>CANT (PAYMENT)<br>IELD REPORT) | C/ Licence<br>Bank Bl<br>Upload | for Cinematogr<br>D Number<br>file<br>stion PARTIALY SA<br>AR AUTHENTICATED<br>IT RECEIVED | aphy<br>REMARKS<br>//ED | 285343                    |       |

28. Following screen appears on report submission by department officers .

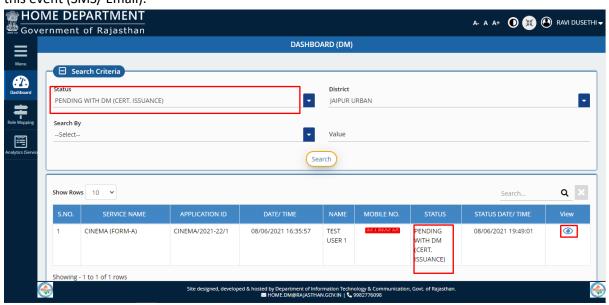
|                            | of Rajasthan |                                   |                      |      |  |
|----------------------------|--------------|-----------------------------------|----------------------|------|--|
|                            |              |                                   |                      |      |  |
| Account                    |              |                                   |                      |      |  |
| board - E Re               |              |                                   |                      |      |  |
| Remarks                    |              |                                   |                      |      |  |
| s (Service ALL OK Max. 300 |              | Alert                             | 8                    |      |  |
|                            |              | NOC has been u                    | ploaded successfuly. |      |  |
|                            |              |                                   | Ok                   | ARKS |  |
|                            |              | PENDING WITH APPLICANT PADRAM AUT |                      |      |  |
|                            |              |                                   |                      |      |  |
|                            |              |                                   |                      |      |  |
|                            |              |                                   |                      |      |  |
|                            |              |                                   |                      |      |  |
|                            |              |                                   |                      |      |  |

RajCAD, DoIT&C, GoR

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29. Once all officers submit their report and recommendations, the application status will now change to "PENDING WITH DM (CERT. ISSUANCE)" as shown in the figure below. Applicant is notified of this event (SMS/ Email).



30. DM will login back to portal to check the recommendations and reports submitted by respective officers and would take one of the three actions as shown in figure below.

|          |  | FORM A:- Application for NO                                   | C/ Licence for Cinematography      |            |
|----------|--|---|------------------------------------|------------|
| Remarks  | *  |   |                                    |            |
| Max. 300 | Characters                                 | <i>h</i>  |                                    |            |
| - 🖯 Au   | dit Trail                                  |   |                                    |            |
| S.NO.    | STATUS DATE/ TIME                          | STATUS  | REMARKS                            | ATTACHMENT |
| 1        | 6/8/2021 4:35:57 PM                        | PENDING WITH APPLICANT (AADHAAR AUTH.)                        | APPLICATION PARTIALY SAVED         |            |
|          | 6/8/2021 4:36:25 PM                        | PENDING WITH APPLICANT (PAYMENT)                              | AADHAAR AUTHENTICATED SUCCESSFULLY |            |
| 2        |  |   |                                    |            |
| 2        | 6/8/2021 4:36:25 PM                        | PENDING WITH DM (FIELD REPORT)                                | PAYMENT RECEIVED                   |            |
|          |  | PENDING WITH DM (FIELD REPORT)<br>PENDING WITH FIELD OFFICERS | PAYMENT RECEIVED                   |            |
|          | 6/8/2021 4:36:25 PM                        | , ,   | PAYMENT RECEIVED ALL OK            | ۲          |
| 3<br>4   | 6/8/2021 4:36:25 PM<br>6/8/2021 7:38:04 PM | PENDING WITH FIELD OFFICERS                                   |                                    | ۵<br>۵     |

31. Assuming that report and recommendations of all officers is found satisfactory by DM and certificate can be issued, DM enters REMARKS and clicks on the "ISSUE CERTIFICATE" button as shown in figure below. For non-satisfactory report from any field officer, DM can alternatively select OBJECT or REJECT button.

Note: - As mentioned earlier, before proceeding with this step, DM need to ensure that his/ her AADHAAR number is updated in his/ her PROFILE in RajSSO system as same shall be verified for issuance of digitally signed (eSign) NOC. Also, the mobile number updated in AADHAAR should be available with DM.



|           |                     | FORM A:- Application for NOC           | / Licence for Cinematography       |            |
|-----------|---------------------|--|------------------------------------|------------|
| Remarks*  | +                   |  | 7                                  |            |
| FOUND A   | LL OK               | <u> </u>                               |                                    |            |
| Remaining | g 288 Characters    |  |                                    |            |
|           | dit Trail           |  |                                    |            |
|           |                     |  |                                    |            |
| S.NO.     | STATUS DATE/ TIME   | STATUS                                 | REMARKS                            | ATTACHMENT |
| 1         | 6/8/2021 4:35:57 PM | PENDING WITH APPLICANT (AADHAAR AUTH.) | APPLICATION PARTIALY SAVED         |            |
| 2         | 6/8/2021 4:36:25 PM | PENDING WITH APPLICANT (PAYMENT)       | AADHAAR AUTHENTICATED SUCCESSFULLY |            |
| 3         | 6/8/2021 4:36:25 PM | PENDING WITH DM (FIELD REPORT)         | PAYMENT RECEIVED                   |            |
| 4         | 6/8/2021 7:38:04 PM | PENDING WITH FIELD OFFICERS            |                                    |            |
| 5         | 6/8/2021 7:44:23 PM | NOC UPLOADED BY SP/ DCP                | ALL OK                             | ۲          |
| 6         | 6/8/2021 7:49:01 PM | NOC UPLOADED BY PWD                    | FOUND OK                           | ۲          |
|           | 6/8/2021 7:49:01 PM | PENDING WITH DM (CERT. ISSUANCE)       | NOC RECEIVED FROM ALL AUTHORITIES  |            |

32. System displays a confirmation message to DM as shown in the figure below where DM clicks YES button to continue with certificate issuance.

|  | Confirmation               |                           |  |
|--|----------------------------|---------------------------|--|
|  | Are you sure you want to   | approve this application? |  |
|  | PEN                        | SSE                       |  |
|  | Yes                        | No                        |  |
|  | PENDING WITH LEED OFFICERS |                           |  |
|  |                            |                           |  |
|  |                            |                           |  |
|  |                            |                           |  |

33. System redirects DM to AADHAAR Verification (authentication) page wherein DM selects the first checkbox to give his/ her consent for AADHAAR authentication and then clicks on SEND OTP button to receive the SMS containing OTP on his/ her mobile number registered with AADHAAR as shown in figure below.



|       |           | FORM A:- Application for NOC  | / Licence for Cinemato   | graphy<br>x |  |
|-------|-----------|---|--------------------------|-------------|--|
|       |           | XXXX-XXXX-9534  | हिन्दी Eng               |             |  |
|       |           |   |                          |             |  |
|       |           |   | <b>a</b>                 |             |  |
| S.NO. |           | र्फिंगरप्रिंट आईरिस   | ओटीपी/ टीओटीपी           | REMARKS     |  |
| ia 1  |           | मैं एग्द्वारा घोषणा करता/ करती हूँ कि मु<br>प्रणाली के साथ अपने आप को प्रमाणित करने में |                          | D           |  |
|       | PENDING W | आधार आधारित प्रमाणीकरण/ ईकेवाईसी के लि  | ए अपने आधार संख्या,      | UCCESSFULLY |  |
|       | PENDING W | बॉयोमीट्रिक और/ या ओटीपी प्रदान करने के लि<br>सिस्टम से मोबाइल नंबर और ईमेल तक पहुंचने  |                          |             |  |
|       | PENDING W | ।सस्टम स माबाइल नंबर आर इमल तक पहुंचन<br>भी देता/ देती हूँ।                             | कालए म अपना स्पष्ट सहमात |             |  |
|       | NOC UPLO/ | 🗌 मेरे पास पहले से एक वैध आधार ओटीपी/   |                          |             |  |
|       | NOC UPLOA | <u>टीओटीपी (समय-आधारित ओटीपी) के बारे में ल</u>   |                          |             |  |
|       | PENDING W | ओटीपी भेंजे रद्द  | करें                     | ITHORITIES  |  |
|       |           |   | v2.8                     |             |  |

34. DM enters the OTP received and then clicks the VERIFY OTP button to validate it from AADHAAR Server as shown in the figure below.

| 2561                      | ME DEPARTMENT<br>ernment of Rajasthan |                          |   |  |                        | A- A A+ 🛈 🕱 | 🙆 RAVI DUSETHI 🗸 |
|---------------------------|---------------------------------------|--------------------------|---|--|------------------------|-------------|------------------|
| =                         |                                       | Form-A: App              | lication for holding a Dramatic Pe  | rformance and Entertain  | ment (ENT/202          |             |                  |
| Menu<br>Cara              |                                       | ENT                      | XXXX-XXXX-9534  | हिन्दी Eng   |                        |             |                  |
| Dashboard<br>Role Mapping |                                       | rresponding to dra       | किंगरप्रिंट   | <u>ि</u><br>ओटीपी/ टीओटीपी   |                        |             |                  |
| Analytics<br>(Services)   |                                       | ne following name<br>CON | में एतहूवारा घोषणा करता/ करती हूँ कि म<br>प्रणाली के साथ अपने आप को प्रमाणित करने<br>आधार आधारित प्रमाणीकरण/ इकेवाईसी के वि<br>बॉयोमीट्रिक और/ या ओटीपी प्रदान करने के<br>सिस्टम से मोबाइल नंबर और ईमेल तक पहुंचं | में कोई आपत्ति नहीं है और मैं<br>लेए अपने आधार संख्या,<br>लेए सहमति देता/ देती हूँ। आधार |                        |             |                  |
|                           | Company Name                          | AP                       | भी देता/ देती हूँ।  | 43)  | bers Name              |             |                  |
|                           |                                       | 01/0                     | ओटीपी/ टीओटीपी (समय-आधारित ओटीपी)<br>नोट: आधा <mark>र ओटीपी केवल 10 मिनट के लिए वैध हो</mark>   | ओटीपी पुनः भेंजे 6s में<br>गा।   |                        |             |                  |
|                           |                                       | GEN                      | ओटीपी/ टीओटीपी मान्य करें   | रद्द करें v2.8   |                        |             |                  |
|                           |                                       | URBA                     | N   | ounding/ Apartment/ Hot  | ise No.                |             |                  |
|                           |                                       | Site desi                | gned, developed & hosted by Department of Info<br>₩ HOME.DM@RAJASTH4  | rmation Technology & Communicatio<br>N.GOV.IN   <b>%</b> 9982776098                      | on, Govt. of Rajasthan |             | <br>@            |

35. Post-successful AADHAAR verification/ authentication, digitally signed certificate is issued by the system and is also attached to the application. System also presents a confirmation message as shown in the figure below. Application status is now updated as CERTIFICATE ISSUED BY DM. Applicant is notified of this event (SMS/ Email).



| )<br>rd |  |                                |                                  |         |  |
|---------|--|--------------------------------|----------------------------------|---------|--|
|         |  |                                |                                  |         |  |
|         |  |                                |                                  |         |  |
| ing     |  | Alort                          | 8                                |         |  |
|         |  | Alert                          | <u>e</u>                         |         |  |
| ervici  |  | NOC has been issued against Ap | oplication ID: CINEMA/2021-22/1. | IARKS   |  |
|         |  | PEI                            |                                  |         |  |
|         |  | PEI                            | Dk                               | SSFULLY |  |
|         |  | PENDING WITH DM (FIELD REPORT) | PAYMENT RECEIVED                 |         |  |
|         |  |                                |                                  |         |  |
|         |  |                                |                                  |         |  |
|         |  |                                |                                  |         |  |
|         |  |                                |                                  |         |  |

36. DM (and Applicant on his dashboard) clicks the VIEW button (eye symbol) to access the certificate as shown in the figure below.

| HOME DE                      | PARTMENT<br>of Rajasthan |                       |   |                                      |                                    |                       | A- A A+ 🕕 🛞 (       | RAVI DUSETHI |
|------------------------------|--------------------------|-----------------------|---|--------------------------------------|------------------------------------|-----------------------|---------------------|--------------|
| =                            |                          |                       | DASHB   | OARD (DM)                            |                                    |                       |                     |              |
| enu 🗖 🗖 Se                   | arch Criteria            |                       |   |                                      |                                    |                       |                     |              |
| Status<br>NOC ISS            | UED BY DM                |                       |   | V JAIPUR URBAN                       |                                    |                       |                     |              |
| Aapping Search By<br>Select- |                          |                       | •   | Value                                |                                    |                       |                     |              |
| cs (Servici                  |                          |                       | Search  |                                      |                                    |                       |                     |              |
| Show Rov                     | vs 10 🗸                  |                       |   |                                      |                                    |                       | Search              | Q ×          |
| S.NO.                        | SERVICE NAME             | APPLICATION ID        | DATE/ TIME  | NAME                                 | MOBILE NO.                         | STATUS                | STATUS DATE/ TIME   | View         |
| 1                            | CINEMA (FORM-A)          | CINEMA/2021-22/1      | 08/06/2021 16:35:57                                 | TEST<br>USER 1                       |                                    | NOC ISSUED<br>BY DM   | 08/06/2021 19:58:01 | ۲            |
| Showing                      | - 1 to 1 of 1 rows       |                       |   |                                      |                                    |                       |                     |              |
|                              |                          | Site designed, develo | ped & hosted by Department of In<br>HOME.DM@RAJASTH | formation Techno<br>IAN.GOV.IN   📞 9 | ology & Communication<br>982776098 | , Govt. of Rajasthan. |                     | Q            |

37. DM/ Applicant clicks on the DOWNLOAD button to view/ print the digitally signed certificate as shown in the figure below.



|                |  | FORM A:- Application for NO                                | C/ Licence for Cinematography      |        |      |
|----------------|--|--|------------------------------------|--------|------|
| Account Number |  | 20201006183514103 Bank BID Number                          |                                    | 285343 |      |
| - 🗆 10.        | Certificate                                |  |                                    |        |      |
| 🛓 Downlo       | ad   |  |                                    |        |      |
|                |  |  |                                    |        |      |
| - 🖯 Auc        | lit Trail                                  |  |                                    |        |      |
| S.NO.          | STATUS DATE/ TIME                          | STATUS   | REMARKS                            |        | ATTA |
| 1              | 6/8/2021 4:35:57 PM                        | PENDING WITH APPLICANT (AADHAAR AUTH.)                     | APPLICATION PARTIALY SAVED         |        |      |
|                | 6/8/2021 4:36:25 PM                        | PENDING WITH APPLICANT (PAYMENT)                           | AADHAAR AUTHENTICATED SUCCESSFULLY |        |      |
| 2              |  |  |                                    |        |      |
| 2<br>3         | 6/8/2021 4:36:25 PM                        | PENDING WITH DM (FIELD REPORT)                             | PAYMENT RECEIVED                   |        |      |
|                | 6/8/2021 4:36:25 PM<br>6/8/2021 7:38:04 PM | PENDING WITH DM (FIELD REPORT) PENDING WITH FIELD OFFICERS | PAYMENT RECEIVED                   |        |      |
| 3              |  |  | PAYMENT RECEIVED ALL OK            |        |      |
| 3<br>4         | 6/8/2021 7:38:04 PM                        | PENDING WITH FIELD OFFICERS                                |                                    |        |      |
| 3<br>4<br>5    | 6/8/2021 7:38:04 PM<br>6/8/2021 7:44:23 PM | PENDING WITH FIELD OFFICERS<br>NOC UPLOADED BY SP/ DCP     | ALL OK                             |        |      |



38. The digitally signed certificate is opened in new browser tab as shown in figure below.



---THANK YOU ---

RajCAD, DoIT&C, GoR

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### **Third Party Verification**

For third party verification, user needs access online verification site from Single Window

|                       | NGLE WINDOW CLEARANCE SYS<br>VERNMENT OF RAJASTHAN  |   |  |   |   |  |  |                                  |                       |                                       |  |   |
|-----------------------|---|---|--|---|---|--|--|----------------------------------|-----------------------|---------------------------------------|--|---|
|                       |   |   |  |   | INFORM  | ATION  |  |                                  |                       |                                       |  |   |
|                       | ASHBOARD<br>ashboard  | 8 | CIRCULARS  | POLICES/ NOTIFIC  |   | Loo  | RMS<br>k for offline applicatio<br>artments  | n forms of t                     | various               | Look t                                | S, EVENTS & ANN<br>for information on<br>incements |   |
|                       | ISEFUL CONTACTS<br>ist of important contacts  |   |  | nformation  |   | OUSTRIAL LAND BA<br>search Engine for Exis   |  | ew Industrial                    |                       | ITTABLE VACANT<br>able Vacant Industr |  |   |
|                       | ALL SERVICES<br>List of all services that can be applied through<br>SWCS<br>TRACK YOUR TICKET<br>Know your real time ticket status under SWCS<br>USER GUIDE AND TUTORI/J<br>Guide and tutorials illustrating<br>through online single window  |   |  |   |   |  |  | OF PAST PAYMENTS<br>sst Payments |                       |                                       |  |   |
|                       |   |   | AND TUTORIALS<br>rials illustrating the ap<br>single window cleara | pprovals<br>ance system   |   | CS ANALYTICS<br>al Analytics for SWCS  |  |                                  | CIS<br>CENTI<br>SCHEI | RAL INSPECTION SY<br>DULE             | (STEM (CIS) - INSF                                 |   |
| A<br>B                | UTOMATED PRE-CHECK<br>uilding Plan Approval System (BPAS)<br>JDH/ RIICO)  |   | CLEARANCES   | SIVE LIST OF APPR   | OVALS AND   | STA  | TE LEVIES AND DU   |                                  |                       |                                       | NTIVES   |   |
| ((                    |   |   | Comprehensive<br>for setting up o<br>operations                    | checklist of all requi<br>f a business/ starting                          | red approvals<br>business   | List   | of state levies and du   | ties informa                     | ation                 | List of                               | Incentives   |   |
| ajasthan              | 🦞 🦞 Policy   Feedback   Query   Sitemap<br>.qov.in/TrackPayment.aspx  |   | for setting up o<br>operations                                     | f a business/ starting<br>Direct line: +91-141-:                          | business<br>2227899 (9:30 an  | List   |  |                                  |                       | List of                               | × 4  | isitor Counter: 84  |
| ajasthan              | 🖤 🖤 Policy   Feedback   Query   Sitemap   |   | for setting up o<br>operations                                     | f a business/ starting<br>Direct line: +91-141-:                          | 2227899 (9:30 an<br>artment of Inform   | n to 6 pm – IST; M<br>nation Technolog   | onday to Friday).  | vt. of Rajasth<br>—              | an.                   | List of                               | × 4  |   |
| ajasthan              | Policy   Feedback   Query   Sitemap     aov.in/TrackPayment.aspx     NGLE WINDOW CLEARANCE SYST   |   | for setting up o<br>operations                                     | F a business/ starting<br>Direct line: +91-141-;<br>oped & hosted by Depa | 2227899 (9:30 am<br>artment of Inform<br>HOME   | n to 6 pm – IST; M<br>nation Technolog   | onday to Friday).<br>& Communication, Go<br>INFORMATION  | vt. of Rajasth<br>—              | an.                   | List of                               | 👾 🛋 v  |   |
| ajasthan              | Policy   Feedback   Query   Sitemap     aov.in/TrackPayment.aspx     NGLE WINDOW CLEARANCE SYST   |   | for setting up o<br>operations                                     | F a business/ starting<br>Direct line: +91-141-;<br>oped & hosted by Depa | 2227899 (9:30 am<br>artment of Inform<br>HOME   | List<br>In to 6 pm - IST; M<br>nation Technologi<br>SERVICES   | onday to Friday).<br>& Communication, Go<br>INFORMATION  | vt. of Rajasth<br>—              | an.                   | List of                               | 👾 🛋 v  |   |
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| ajasthan<br>SIN<br>GO | Policy   Feedback   Query   Sitemap     Kduery   Sitemap     Kduery |   | for setting up o<br>operations                                     | F a business/ starting<br>Direct line: +91-141-;<br>oped & hosted by Depa | 22272899 (9:30 an<br>struttert of Inform<br>HOME<br>DATE YOUR<br>Co-operati<br>Legal Metr<br>Electrical II<br>Electrical II<br>New Electr   | List<br>to 6 pm - LT. M<br>atton Technology<br>SERVICES<br>R CERTIFICA<br>on Name<br>ve<br>ology<br>nspectorate<br>nspectorate -   | onday to Friday).<br>(& Communication, Goo<br>INFORMATION<br>TE<br>Wireman/Supervi<br>ion (JVVNL)              | vr. of Rajasth<br>               | an.<br>CONTACT US     | List of                               | 👾 🛋 v  | Click Below<br>CLICK HER<br>CLICK HER<br>CLICK HER<br>CLICK HER   |
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| NOC No. CINEMA/2021-22/1   | Date: 08/06/202  |
| certificate that there is no objection to Shri TEST USER 1                               | he Rajasthan Cinemas (Regulation) Act, 1952, I do hereby grant th<br>I son of TEST FATHER resident of Tahail JAIPUR District JAIPU<br>longing to Shri OWNERNAMER at Village Tehsil JAIPUR Distri |
| The site where the cineme is to be located is specified beil<br>JAIPUR URBAN, RAJASTHAN. | ow: - ASHADEEP VEDANT, AREA, WARD NO- 1, JAIPUR, JAIPU   |
| Given under my hand this 08 day of June, 2021.   |  |
| NOTE: This certificate is valid upto 31/03/2023.   |  |
|  |  |
|  | Signature valid<br>Digitally Signed by Fav. Jumar<br>Dusethi<br>Designation: DEVELUPER<br>Date: 2021 NO 88 19 57:56 IST<br>Reason: NON seed<br>Location: Jaipur                                  |
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