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OFFICE OF THE INSPECTOR GENERAL OF POLICE: RAJAS THAN

JAIPUR.

No.

dated: -

✓ 92

Standing Order No. 2

Dated, Jaipur, the 6 May 74

In exercise of the power conferred by rule 26(1) of the Rajasthan Police Subordinate Service Rules, 1966 the Inspector General of Police, Rajasthan, Jaipur hereby prescribes the attached syllabus for the qualifying examination for selection for Promotion Cadre Course for the posts of Head constable (AP) (Mounted Police).

The details of syllabus of examinations and the marks shall be as per Appendix A.

M/L
Inspector-General of Police,
Rajasthan, Jaipur.

No. P.11(21) Police Force/Alloc/74/3585 da tod:- 6-6-74

Copy to the:-

1. All Dy. Is. G. of Police, Ranges, Rajasthan.
2. Supdts. of Police, Jaipur/Ajmer/Jodhpur/Bikaner/Udaipur/Bhilwara/Kota.
3. Principal, P.T.C. Kishangarh.
4. 'A' Br. PHQ.
5. I/C Gr.I/ III

M/L
Inspector General of Police,
Rajasthan, Jaipur.

APPENDIX A9

Syllabus for Qualifying Examination of Constables
Police) for selection for Promotion Cadre Course of
Constables (Mad Police) (Mounted Police).

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- | | |
|---|-----|
| 1. Law and Procedure (written test) | 50 |
| 2. Parade and other Mounted Outdoor Tests | 125 |
| 3. Record and Interview | |

1. LAW AND PROCEDURE -50 marks

- (a) Indian Police Act, 1861
- (b) knowledge of Mounted Police feeding
of horses, Maintenance of Records.

**2. PARADE AND OTHER OUTDOOR MOUNTED POLICE TEST 12
PART.I**

- (a) Trot with Stirrups and without Stirrups
- (b) Change leg on straight like (50 yds)
line from Center
- (c) Short figure of 8 and Serpentine
- (d) Full pass and Half pass leg walk and
trap and back
- (e) Troop Drill
- (f) Half from fast cantering and
Haunches about and trot
- (g) Crowd Control
- (h) Trick riding and Tont Pegging
- (i) Jump with stirrup and without stirrup
Height 3 - $3\frac{1}{2}$
Jump 8 to 10 10'15
 9'12
 8'10

PART II

- j) Prevention and cure of horse diseases
and first aid
 - k) Hot and Cold shoeing knowledge
 - l) Saddlery and its care
 - m) Food, Fodder and Feeding
 - n) Stiff & Naughty horses and their control
- C) **RECORD AND INTERVIEW - 75 Marks**